

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Keith Murray Whipple, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 11, T.4S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 11 bears S. 44° 24' W., a distance of 820.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Keith Murray Whipple and Gwendolyn L. Whipple

Post-office address Hiko, Nevada

\* Amount of appropriation 1.16 c.f.s., but not to exceed 379.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 3, 1978

Description of land to which the water is appurtenant:

26.7 Acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T.4S., R.60E., M.D.B.&M.

33.7 Acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T.4S., R.60E., M.D.B.&M.

6.1 Acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T.4S., R.60E., M.D.B.&M.

9.3 Acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 14, T.4S., R.60E., M.D.B.&M.

75.8 Acres Total

\*The total combined rate of diversion under this certificate and any certificate issued under Permit 32354 shall not exceed 1.16 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

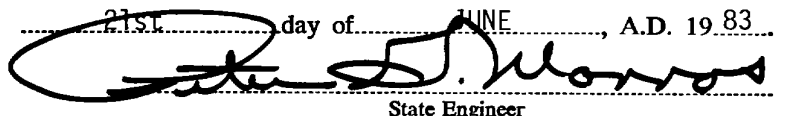
Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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21st day of JUNE, A.D. 1983

County Records.

  
State Engineer